# SUNDAY WITH THE MINISTERS IN THE PULPITS OF RICHMOND

# LAYS WORLD CHAOS ON STEPS OF CHURCH

der-Permitting of World War.

DECLARES COPLEY IN SERMON of Decatur Street Methodist Church Takes as Subject Command of Jesus Our Saviour, "Love Your

Taking as his subject, "Love Your emles," Rev. Ernest L. Copthe pastor, preached in Decatur cet Methodist Church yesterday

The command, "Love Your Enesounded as strange to the Pharn for a toota, were seen e child's play compared man-sized job. And the only commanded love es but He gave ills life order that they might be-He neither fought led Himself against then must use force to set u; om. People see that Jesus powerful after the crucifixeffore and that His ene-evercome and undone com-er His death while they victory for themselves in other cheek. The prin carious suffering is

resent World Chaos.

resent world chaos can
laid upon the steps of the
a child of its colossal ie permitting of the world ministry of the church ith the leaders in govern-reaching war and hatred, and hatred followed. His-hown the futility of war, those too blind to see it. church lent its

old fogy and teach ; first, or a modernite and

cellation of the interallied war debt here Friday night.

The negative side of the cancellation of war debts question was upheld by C. H. Rollins and H. M. Jones, of Emery and Henry College, and L. J. Perry and L. J. Bray argued on the affirmative for Elon. Despite the excellent argument advanced by Elon's representatives the visitors went them one better and advanced argument, which drew them two votes. Without a doubt it can be said that Emory and Henry's team was the best ever heard at Elon from a visiting college. The question was hotly contested throughout and proved to be interesting to the wind type of the disease, had the test not been applied, they would probably not have been diagnosed as such. All the patients have re-covered.

## SAUER TAKES AS SUBJECT "THE APOSTLES' CREED"

c Child of Its Colossal Blun- Every Christian Doctrine Must Come From God's Word, Declares Pastor of Bethlehem Lutheran Church in Sermon.

Referring to the biblical basis of the Apostles' Creed, Rev. O. A. Sauer, pastor of Bethlehem Eutheran Church, said last evening:
"Every Christian doctrine must come from God's Word. Every rule of conduct, to be binding, must come enforced by the 'thus saith the Lutheran Church. We do not accept anything simply because the fathers may have advanced it, or because some man of learning of today may advocate it. Whenever some principle is presented to us for acceptance, the only right thing to do is to compare it with the inspired record of the Old and New Spired record of the Old and New S

dred years is strong presumptive evidence in its favor. Caretessly to say a word against a confession so ancient, so generally received and ancient, so generally received and revered, would be the height of pride and folly. But under no efr-cumstances can any one accept, without the most painstaking inves-

spired record of the Oid and New Testaments. We must follow the laudable example of the Bereans, who searched the Scriptures daily in order to find out whether or not the things proclaimed for their acceptance were true.

"We must practice this principle with respect to the Apostles' Creed.

"We must practice this principle with respect to the Apostles' Creed.

"We must practice this principle with respect to the Apostles' Creed.

When we make confession of our faith in the words of the Apostles' Creed. We are giving expression of our faith in the words of the Apostles' Creed. We are giving expression of our faith in the words of inspiration itself. Instead of being ashamed of this old creed, which is character to the true world like to awaken, that we are all following mere human opinions when we make confession of our faith in the words of the Apostles' Creed. We are giving expression of our faith in the words of the Apostles' Creed. We are giving expression of our faith in the words of the Apostles' Creed. We are giving expression of our faith in the words of the Apostles' Creed. We are giving expression of our faith in the words of instances in the very words of inspiration itself. Instead of being ashamed of this old creed. We are giving expression of our faith in the words of the Apostles' Creed. We are giving expression of our faith in the words of the Apostles' Creed. We are giving expression of our faith in the words of the Apostles' Creed. We are giving expression of our faith in the words of the Apostles' Creed. We are giving expression of our faith in the words of inspiration itself. Instead of being ashamed of this old creed. We are giving expression of our faith in the words of inspiration itself. Instead of being ashamed of the faith of bundreds of millions—vea. Which is of millions—let us learn to prize it more highly by learning to un-derstand it better. Then it will become more fully what it ought he, the statement of what we whole-heartedly believe. The Apostles'

# POSSESSION OF BIBLE IS GOD-GIVEN RIGHT

Rev. Hugh W. Sublett Subject of Dr. Rolvix Harlan Preaches in St. John's Episcopal Church.

flev. Hugh W. Sublett, rector of St. John's Episcopal Church, preached University of Richmond, preached at yesterday morning, in part, as fol- Westhampton Baptist Church yes-

the Holy Scriptures, which are able the work of the Lord, for as much to make thee wise unto salvation as ye know that your labor is not through faith which is in Christ in vain in the Lord." He spoke, in Jesus.'-2 Timothy iii. 15. "This statement, made by St. Paul

we were children we have seen it in prominent position in the home. In because it counts, the exposed and open on the lecturn.

The resurrection attests the state of the country of the c It was a proud day when we found ourselves the happy possessors of our own individual volume given us by a pious parent or friend or conferred as a reward. Many of us do not know that every day Christians low. far from dead, though it is hardly used in time and under the eye used in conversation. But for centuries before the Reformation, the Bible was, so far as the everydry folk were concerned, embalmed in it, covered with it as with the cerements of death, and hidden therein, like Merlin in the tree, or Saul among the stuff. It was for the vast mass of men a sealed book. It remained so, for the clergy felt that it was not safe to trust it to the people. Some

# TALKS ON "OPTIMISM OF CHRISTIAN WORK

in Westhampton Bap-

Professor Rolvix Harlan, of the terday on "Wherefore be ye stead-"'From a child thou hast known fast, unmovable, always abounding in part, as follows:

"This is the apostle's conclusion of Timothy, is true of us as well. We when he has finished his magnifiseldom reflect upon the matter enough to realize how great a blessing the possession of the Bible is. Ever since

asy Christians long ago e it and know it as we. This resurrection also attests the actived long after the fall reality and practicability of the unsecond as indeed it is even today, nee and in other ways have and now with Him and His full Latin tongue is now ideal make real eternal life. We may have a reasonable Easter.

"His resurrection also attests the reality and practicability of the unsecond in the second real to the seco a vast proportion deed it is even today, ment for a life with find and find there ways here and now with Him and His and in other ways here and now with Him and His and Latin tongue is now ideals make real eternal life which though it is hardly is lived in time and under the eye though for. But for cenof the living God, Just as the massation. But for cenof the living God, Just as the massation. But for centerial world is one with which we

"Wherefore Divine sanction

J. P. Loving Heads Woodland Heights
Methodist Episcopal Church
Body.

At the annual meeting of the Men's
Bible Class of Woodland Heights
Methodist Episcopal Church
Bible Class of Woodland Heights
Methodist Episcopal Church
Mrs. Huck said that as a represent
tative-at-large from lilinois, it was
her privilege "to stress woman's point
of view, to represent the mother, the
silver, the wife and the daughter as
a definite duty in my representation
of my State."

Red Men Elect Officers.

LynchBurg, VA., Dec. 10—Mineola Tribe, No. 196, Red Men, has
elected the following officers for the
casher, R. E. Gill; assistant teacher,
R. C. Gulley; chorister, J. H. Boschen;
assistant chortster, R. S. Clark;
pianist, M. L. Willis; class captains,
J. H. Boschen and L. E. Clark; sick
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P. H. Lee; keeper of wampum, W. P.
Worley; coffector of wampum, W. P.
Lie, C. Dec. 10—A. Red Men Elect Officers.

LynchBurg from lilinois, it vasher privilege "to stress woman's point
of view, to represent the privilege "to stress w

# IS SUBJECT OF SERMON

Dr. Maclachlan, in Seventh Street, Takes Text From Isaiah lv. 8, 9.

Rev. H. D. C. Maclachlan, the pastor, in his sermon in Seventh Street Chrixtian Church, yesterday, took as his text, Isalah iv. 8, 9, "The Wonder of Forgiveness." He spoke, in part, as follows: "In these days when the tendency

side of the symbol of the Incarnacient prophetic phrase; Tam God and not man. God is above us; else how could He condescend to our level? utmost reaches of our thought are only the stumbling efforts of the child to spell out a few syllables in the book which He is writing with every tick of the clock in every corner of His universe. Our imagination even in the eagle flights of artist and poet falters long before it reaches Heaven's gates. Our moral sense veils its face and cries: Unclean, unclean. In one of the most striking visions of a great religious poet, he seems to see God in the rainbow, but he hastens to add:

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In one of the most striking visions of a great religious poet, he seems to see God in the rainbow, but he hastens to add:

"'No face
Only a garment, vast and white,
With a hem that I could recognize."

"'O love, could you and I with Him entire, Would we not shatter it to bits,

and God's will is another. Why all the sorrow and suffering in the unise-a sorrow and suffering which m to be implicit in life wherever nd? Why is nothing created per-t, but only the sting in its soul a perfection it can never reach? V shove mit the sting in the soul rational twist and distortion in hu-man nature which we call sin, which we know so well and understand so little? From our human standpoint, there is no answer save that of the prophet: 'My thoughts are not as your thoughts, and my ways are not as your ways.'

has just announced the fullness and freeness of the divine overtures of mercy to His sinning people. Seek ye the Lord while He may be found, etc.' This is the supreme wonder for which there is no explanation possible, except that God is God. Man would have made quite a different arrangement and incidentally made a mess of it, as all compromises do. Either he would have left such an

teacher, R. E. Gill; assistant teacher, R. C. Gulley; chorister, J. H. Boschen; assistant teorister, R. S. Clark; planist, M. L. Willis; class captains, J. H. Boschen and L. E. Clark; sick and dis ress committee, chairman, F. E. Booth.

The class has approximately forty-five members.

Howard; elected the following officers for the classification of feed to summing the salar for the selected the following officers for the classification of feed to summing the salar for the salar form. Received the following officers for the classification of feed to summing the salar for the salar form. R. Wood; senior sapamore, W. P. Ellis; Junior sagamore, J. A. Sandifer; prophet, F. A. McQuary; custodian of records, P. H. Lee; keeper of wampum, J. W. Musgrove; trustees, O. L. Turner and J. G. Deacon, and keeper of wigners for the salar form. Sacration of the wam, R. L. Watte,

### WONDER OF FORGIVENESS RELIGION AND EVOLUTION LYNCHBURG TOBACCO IS SUBJECT OF DR. BOWIE

"What Effect Does Belief in Principle of Evolution Have Upon Our Conception of Bible?" Text on Which Sermon Is Based.

Preaching in St. Paul's Episcopal God the Creator and test it in the Church last night on "What Effect same way. What have knowledge Does Belief in the Principle of Evo- and experience to say of this? The Russell Bowle, D. D. took up, as part of his subject, the question of the first chapters of Genesis.

"If we frankly admit" Our Conception answer is that more and more this rector, Rev. W. mighty faith authenticates itself, Ou took up, as part search into the soul of man pro

first chapters of Genesis.

'If we frankly admit," he said,
"that the Book of Genesis is not an
unerring scientific record, what value
has it? None, the conservative theclorians used its article and the said, which no flight of time can
the Hook of Genesis, not simply because it is written on those pages,
but because the thing which is writis towards the equating of God with "that the uncring scientific rehas it? None, the conservative to clogians used to say, it that be true.
This was the reason for the passionate intensity of their conflict against the new science. Once acknowledge the hook to be fallible in any detail, and you must admit it to be valueless in all, they said Either we must in all, they said Either we must completely or we cannot the completely of we cannot be completely or we cannot be constrably unlocks the doors knowledge and power."

mind of man through the centuries, and the conclusions of which would have been utterly unintelligible in the centuries long ago. The early chapters of the Book of Genesis are poetry, not science. They are the mighty intuition of a spiritual truth, not the plodding description of the natural sciences which could wait for the discovery of later years.

In Trinity.

At Trinity Methodist Church the pastor, Rev. Walter H. Euston, spoke at the morning service on "The Peace of Christ," taking his text from John situation of the pastor, Rev. Walter H. Euston, spoke at the morning service on "The Peace of Christ," taking his text from John situation of the pastor, Rev. Walter H. Euston, spoke at the morning service on "The Peace of Christ," Taking his text from John situation of a spiritual truth, not the plodding description of the pastor, Rev. Walter H. Euston, spoke at the morning service on "The Peace of Christ," Taking his text from John situation of a spiritual truth, not the plodding description of the pastor, Rev. Walter H. Euston, spoke at the morning service on "The Peace of Christ," Taking his text from John situation of a spiritual truth, not the plodding description of the pastor, Rev. Walter H. Euston, spoke at the morning service on "The Peace of Christ," Taking his text from John situation of the pastor, Rev. Walter H. Euston, spoke at the morning service on "The Peace of Christ," Taking his text from John situation of the pastor, Rev. Walter H. Euston, spoke at the morning service on "The Peace of Christ," Taking his text from John situation of the pastor, Rev. Walter H. Euston, spoke at the morning service on "The Peace of Christ," Taking his text from John situation of the pastor, Rev. Walter H. Euston, spoke at the morning service on "The Peace of Christ," The pastor of the morning service on "The Peace of Christ," The pastor of the morning service on "The Peace of Christ," The pastor of the morning service on "The Peace of Christ," The pastor of the morning service on "The Peace of Christ," The pas

tower of the Living Spirit whom we call God. Not the method, but the Maker—this is the thing which we learn authoritatively from those first chapters of the Bible. And is it not plain that if we learn this the immense value of it is not affected by the frank recognition that the story of the creation is a poetic pleture and not a scientific textbook? Suppose there are things which the writer of Genesis did not and could not know. Does that dim the value of the thing which the spiritual instinct of his soul did know? Are spoken of by Jeremiah, Peace, peace, the ten commandments any the less oternally true because Moses could have been nonpiused by any modern schoolboy in matters of science? Is cternally true because Moses could have been nonplused by any modern schoolboy in matters of science? Is the thirteenth chapter of 1 Corinthians any the less true in its message of the mightiness of love because St. Paul thought that the earth was greater than the sun? To ask these questions thoughtfully is to see their obvious answer. It is plain that a religious message may be absolutely authentic, regardless of the modifications of the story in which it is framed or the corrections to the general knowledge of those to the general knowledge of those the modifications of the story in which it is framed or the corrections knowledge of Goas good and loving: as not leaving his children helpless to the general knowledge of those as not leaving his children helpless who proclaim it, just as the diamond is not less a diamond if it should be for their every need, and as ultimate-

not less a diamond if it should be leaded in a new setting as the years on.

"Ah, but some one may say, that conditions. One must abide in Christ unds very plausible, but it begs the lole question. How do we know at certain elements from the story of Genesis, for example, can be taken over the local provided in a new setting as the years of the local provided in the local with Christ-a living vital union of life with life. Shall we enter into ners being. Dixie Higgins, Eather Barbieri, Evelyn Brooks, Ruth Mc-Kinney, Louise Coffey, Louise Millner, Katherine Trent and Katle Breen.

you begin to builder, the fan begin to builder the press is think the press is the pression of the pre



Those hacking coughs that hang on and on annoying business associates through the day and family at night—they soon respond to Dr. Belfs, the pure syrup of pine-tar honey. Mothers buy it to break up the coughs and colds of the entire family. It leavens the property of the coughs and colds of the entire family. It leavens the photosts. At all druggists.

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# RHEUMATISM

BER STING COMPOUND. Ac cept no substitute. Richmond Homeopathio Pharmacy, Original, 501 East Main Street. Mailed free. LYNCHBURG, VA., D.c. 10 .- With

several "seasons" occurring during the past few days in which tobacco in barns on thousands of farms has come in for handling, the sales here during the coming week. come in for nanding, the sales agree during the coming week on the open market will be heavy. No surprise will be occasioned if the market blocks several days. With prices ruling high for the "weed" and the farmers anxious to sell before Christman the market is expected. farmers anxious to sell before terson agent of the Virginia Christmas, the market is expected culosis Association, has bifer

MARKET TO BE BUSY

WICHBURG, VA., D.c. 10.—With graif "seasons" occurring during past few days in which tobacco barns on thousands of farms into the past week was \$20.70.

market up to 2.557,000, a decrease of 2.278,900 pounds, which condition is the result of the past six weeks of unusually dry weather. Although much inferior tobacco was sold and some came in in too high order, the average price during the past week was \$20.70.

Prizes for Sent Sale.

There is a lively competition among the school children of Hen-rico County in selling tuberculesis The sales during the past week aggregated 302,000 pounds, bringing the sales on this crop on the over-

# A Demonstration

in Kaufmann's

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Each Day This Week Between the Hours of 2 and 3 of the

# **New Coiffure**

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**WONDERFUL STORY** 

FATHER RELATES A



MR. IVAN JOHNSON And Little Daughter

and stomach trouble," said Mr. Ivan Johnson, of Camp Hill, Pa., in a re-cent interview with The Plant Juice

"The little girl's bowels would not move unless forced with oil. She had no appetite, was pule and sienhad no appetite, was pair and sien-der and so nervous she could not sit still. At night she rolled and jerked in her sleep. She seems like a different child since taking Plant Juice. Her bowets are regular and she eats like a trooper. Her nerves are quigted and she sleeps soundly. "My liver was inactive. I suffer-"My liver was mactive. I suffered from constinution and had head-nches continually. I couldn't eat greasy foods or desserts. Rheumatic

greasy foods or desserts. Rheumatic pains would shoot from my shoulders to my elhows and back again. Plant Juice relieved the headaches, constipution and rheumatic pains and ended all my troubles."

Plant Juice is sold in Richmond at Tragle's drug stere; in Petershurg by Morrison. The Drug Man; in Chase City by The Chase City Drug Co.—415.



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